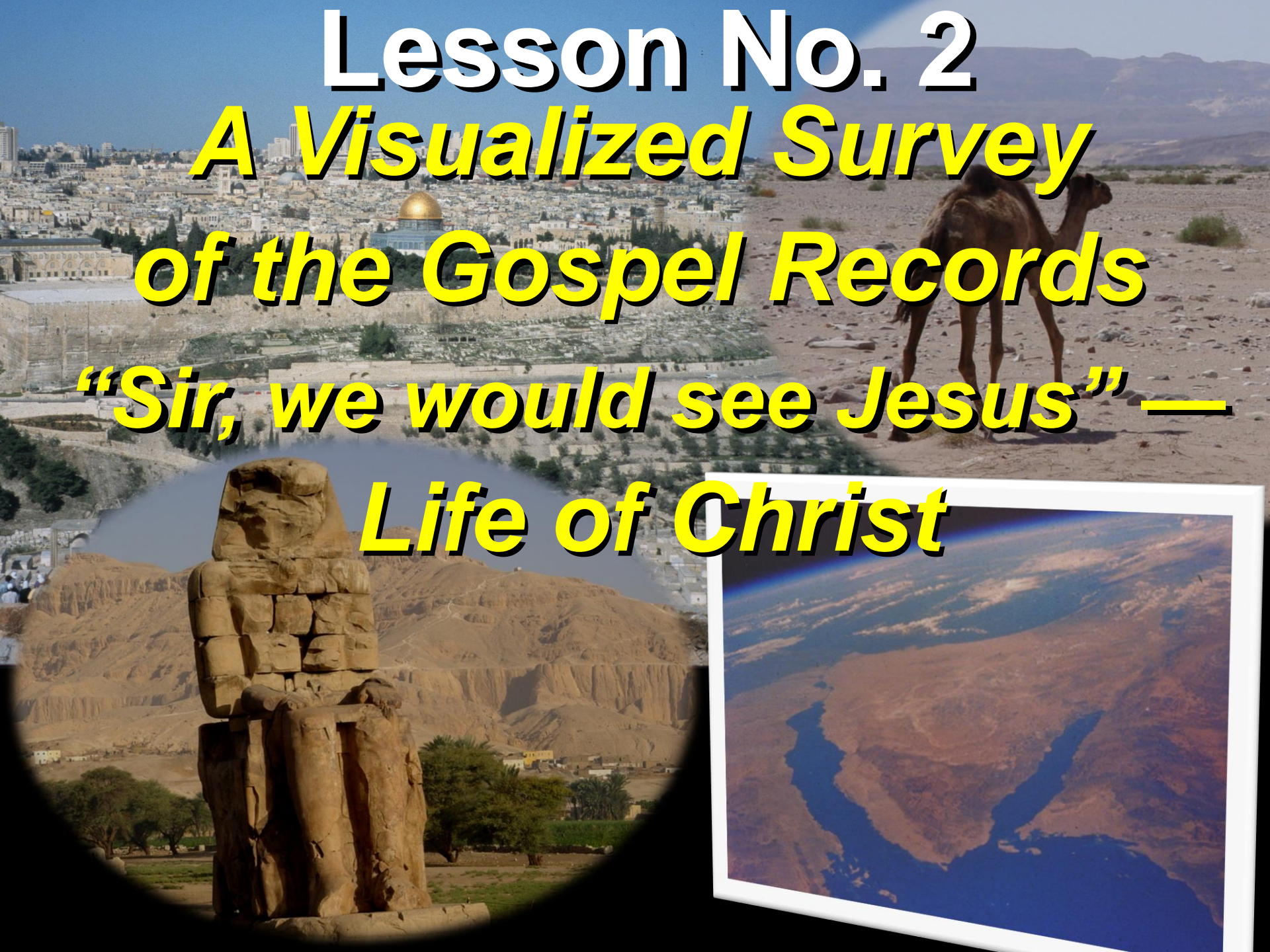


# Lesson No. 2

## *A Visualized Survey of the Gospel Records*

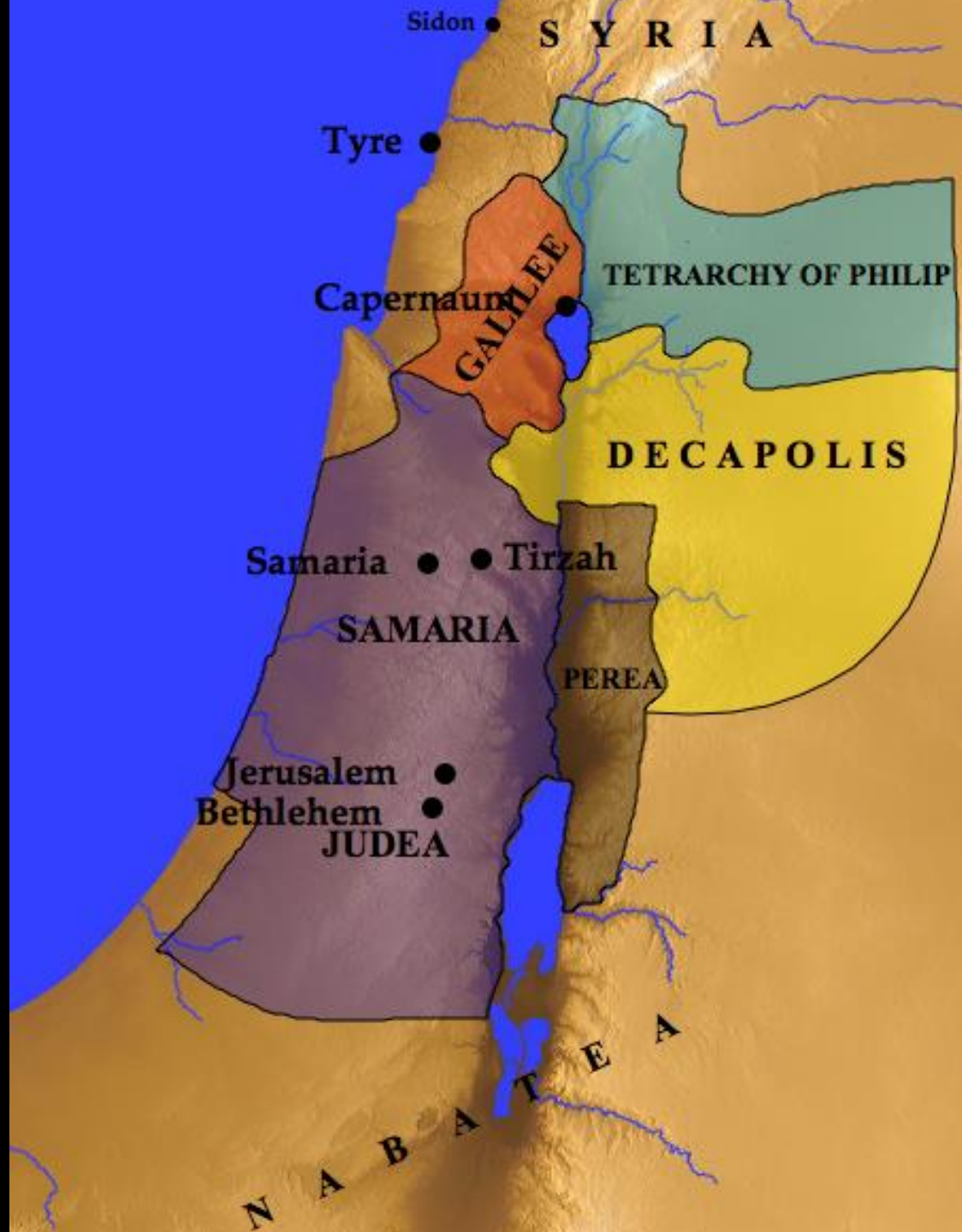
*“Sir, we would see Jesus” —*

### *Life of Christ*



# Seven Periods of the Life of Christ

- 1. Preparation
- 2. Early Judean Ministry
- 3. Galilean Ministry
- 4. Retirement
- 5. Perean
- 6. Final Week
- 7. Resurrection Days



S Y R I A

Sidon ●

Tyre ●

Capernaum ●

TETRARCHY OF PHILIP

GALILEE

DECAPOLIS

Samaria ● ● Tirzah

SAMARIA

PEREA

Jerusalem ●

Bethlehem ●

JUDEA

N A B A T E A



● Chorazin ● Julias

● Bethsaida

Capernaum ●

● Gennesaret

● Cana

Tiberias ●

● Nazareth

● Nain



Todd Bolen



**Luke 5:5** But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net."

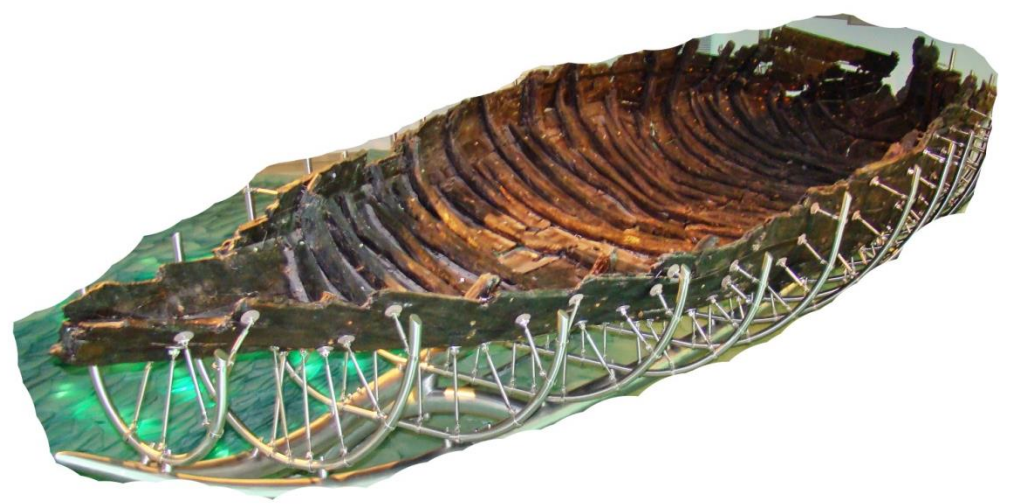








**“And Jesus said to Simon, ‘Do not be afraid. From now on you will catch men.’ So when they had brought their boats to land, they forsook all and followed Him”- Lk. 5:10-11.**





**Luke 5:37**  
**And no one**  
**puts new**  
**wine into old**  
**wineskins; or**  
**else the new**  
**wine will**  
**burst the**  
**wineskins**  
**and be**  
**spilled, and**  
**the wineskins**  
**will be ruined.**













Q DIVI  
TRAIANVS  
P TRAIANVS  
PARI

V. L. P. M. I. N. I. S.  
MILES LEGIONIS

IMPERATOR  
CAESAR DIVI  
TRAIANI PARTHICI  
FILIUS DIVI NERVAE NEPOS TRAI-  
ANVS HADRIANVS AUGUSTVS  
(2nd cent. A.D.)



BASIN 500. 50 x 40 m  
SOUTHERN POOL 5 x 1 m





● Chorazin ● Julias

● **Capernaum**

● **Bethsaida**

● Gennesaret

● Cana

● **Tiberias**

● **Nazareth**

● **Nain**







**Mk.4:1 And again He began to teach by the sea. And a great multitude was gathered to Him, so that He got into a boat and sat in it on the sea; and the whole multitude was on the land facing the sea.**







**Wayside soil**

# Parable of the Sower (Mk.4:13-20)

- **Unresponsive heart. v. 15:** “And these are the ones by the wayside where the word is sown. When they hear, Satan comes immediately and takes away the word that was sown in their hearts.”



**Rocky soil**

# Parable of the Sower (Mk.4:13-20)

- **Impulsive hearts. vv. 16-17:** “These likewise are the ones sown on stony ground who, when they hear the word, immediately receive it with gladness; and they have no root in themselves, and so endure only for a time. Afterward, when tribulation or persecution arises for the word’s sake, immediately they stumble.”



**Some fell among thorns**





# Parable of the Sower (Mk.4:13-20)

- **Preoccupied hearts vv. 18-19:** “Now these are the ones sown among thorns; they are the ones who hear the word, and the cares of this world, the deceitfulness of riches, and the desires for other things entering in choke the word, and it becomes unfruitful.”





**Good soil**





# Parable of the Sower (Mk.4:13-20)

- **Responsive hearts. v. 20:** “But these are the ones sown on good ground, those who hear the word, accept it, and bear fruit: some thirtyfold, some sixty, and some a hundred.”

**Matt. 13:18: Therefore hear the  
*parable of the sower:***

**Unresponsive**

**Impulsive**

**Preoccupied**

**Responsive**

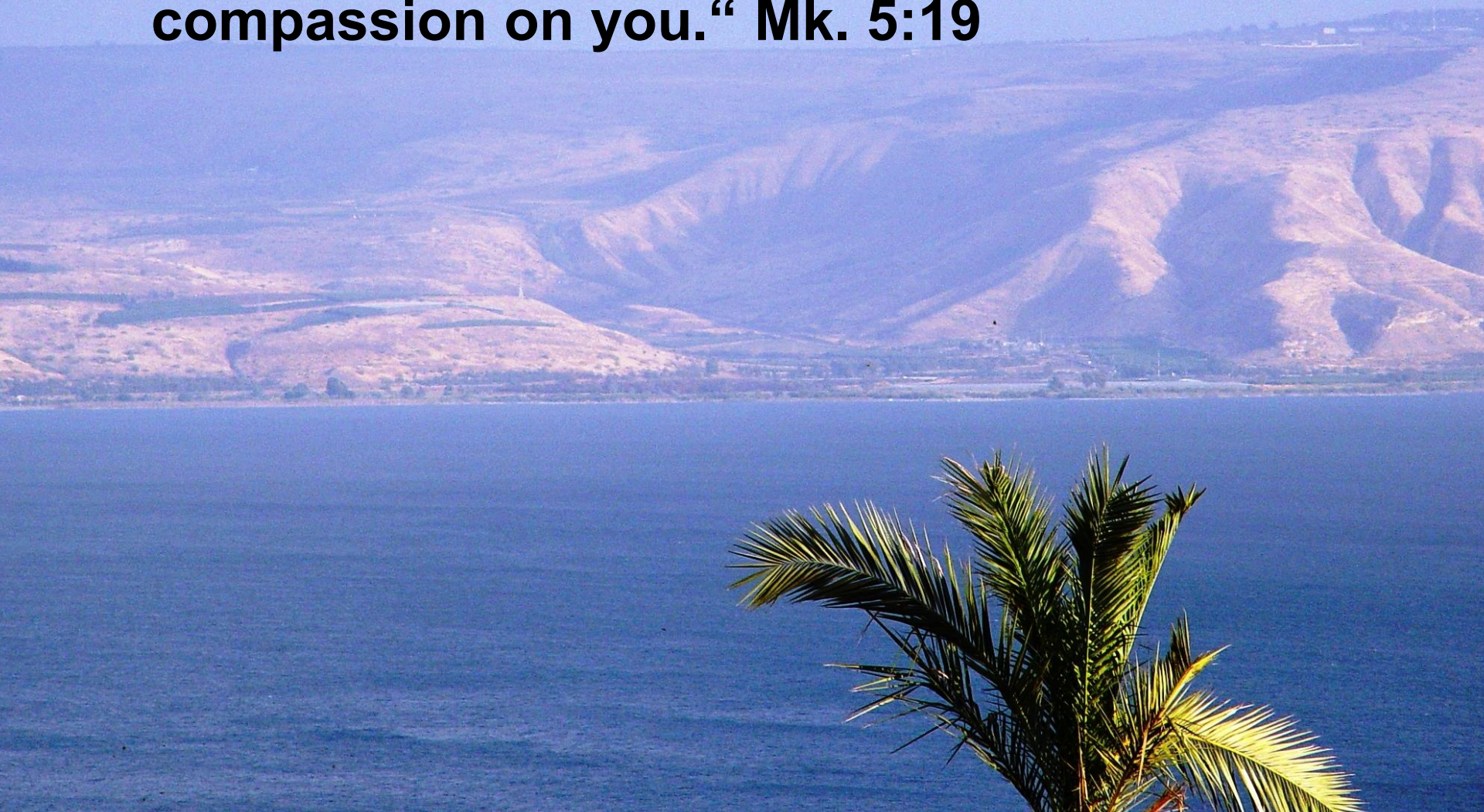




**And when He got into the boat, he who had been demon-possessed begged Him that he might be with Him. Mk. 5:18**



**However, Jesus did not permit him, but said to him, "Go home to your friends, and tell them what great things the Lord has done for you, and how He has had compassion on you." Mk. 5:19**







● Chorazin ● Julias

● **Capernaum**

● **Bethsaida**

● Gennesaret

● Cana

● Tiberias

● Nazareth

● Nain



NATIONAL PARKS AUTHORITY רשות הגנים הלאומיים

גן לאומי

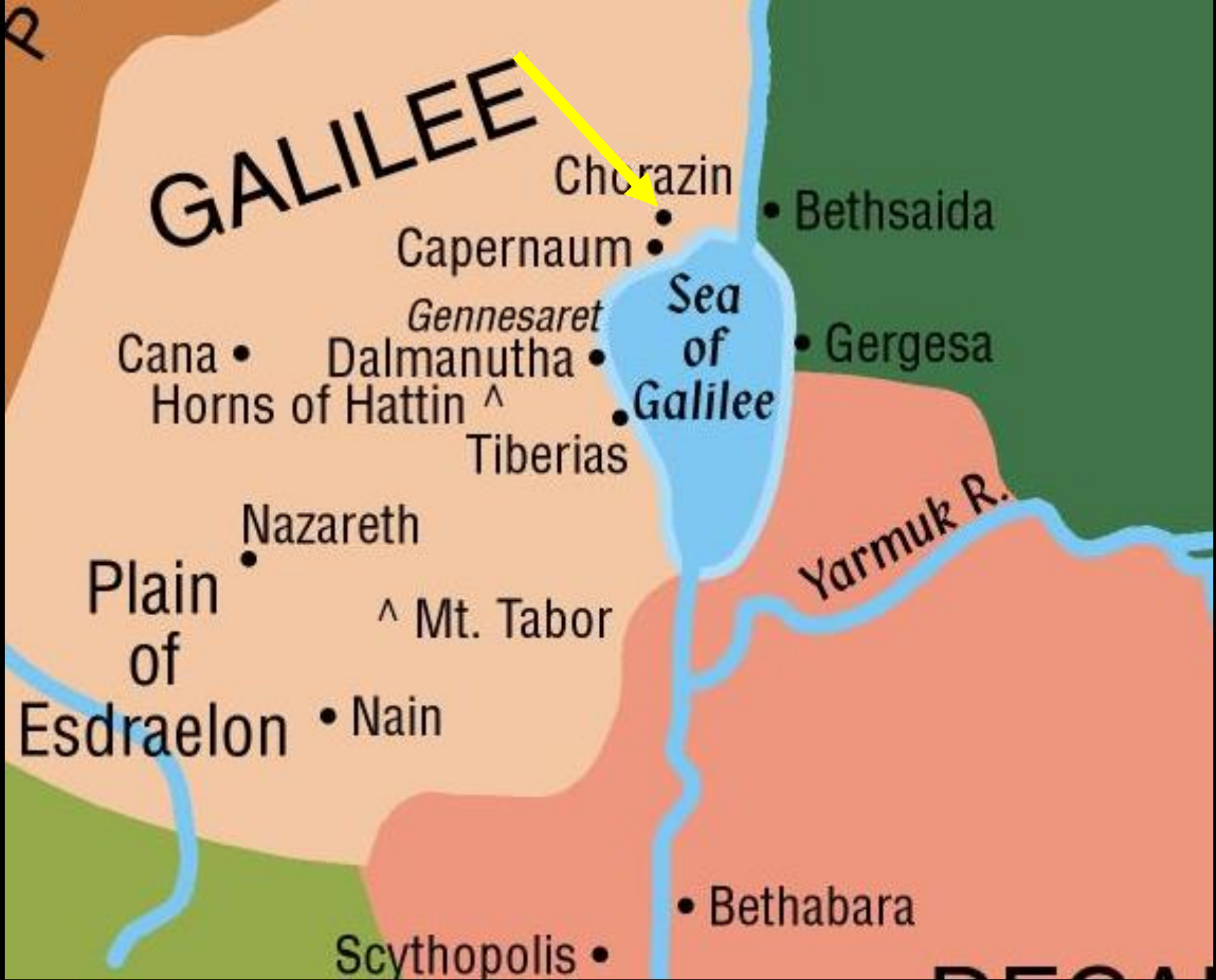
כורזים

KORAZIM

NATIONAL PARK

שרידיה של העיר היהודית כורזים, אחת מן העירות הבינוניות שנבנו בתקופת התלמוד, כחלק מן המערך ההתיישבותי של הגליל היהודי. במרכזה של העיר בית כנסת מפואר בנוי בזלת. בית הכנסת שימש כמרכז לחייה של אוכלוסיתה היהודית.

REMAINS OF THE JEWISH TOWN OF KORAZIM, ONE OF THE MEDIUM-SIZED TOWNSHIPS BUILT DURING THE PERIOD OF THE TALMUD AS PART OF THE SETTLEMENT PATTERN IN JEWISH GALILEE. A FINE SYNAGOGUE BUILT OF BASALT STOOD IN THE TOWN CENTER.



# GALILEE

Chorazin

• Bethsaida

Capernaum

Sea of Galilee

*Gennesaret*

• Gergesa

• Cana

Dalmanutha

Horns of Hattin ^

Tiberias

Yarmuk R.

Nazareth

Plain of Esdraelon

^ Mt. Tabor

• Nain

• Bethabara

Scythopolis

DECA



**“Woe to you, **Chorazin!** Woe to you, Bethsaida!  
For if the miracles had occurred in Tyre and  
Sidon which occurred in you, they would have  
repented long ago in sackcloth and ashes.”  
(Matt. 11:21)**























Then Jesus spoke to the multitudes and to His disciples, saying, "The scribes and the Pharisees have seated themselves in the **chair of Moses**; therefore all that they tell you, do and observe, but do not do according to their deeds; for they say things, and do not do them." (Matt. 23:1-3)

















PHOENICIA

GALILEE

DECAPOLIS

Bethsaida

Nazareth

Bethabara

Pella

Scythopolis

Mt. Tabor

Nain

Plain of Esdraelon

Tiberias

Dalmanutha

Cana

Gennesaret

Capernaum

Chorazin

Caesarea Phillippi

Tyre

Leontes R.

MT. HERMON

MT. CARMEL

Kishon R.

Yarmuk R.

Sea of Galilee

(Zarephath)

SYRIA

SAMARIA

Caesarea

Dora

Yarmuk R.

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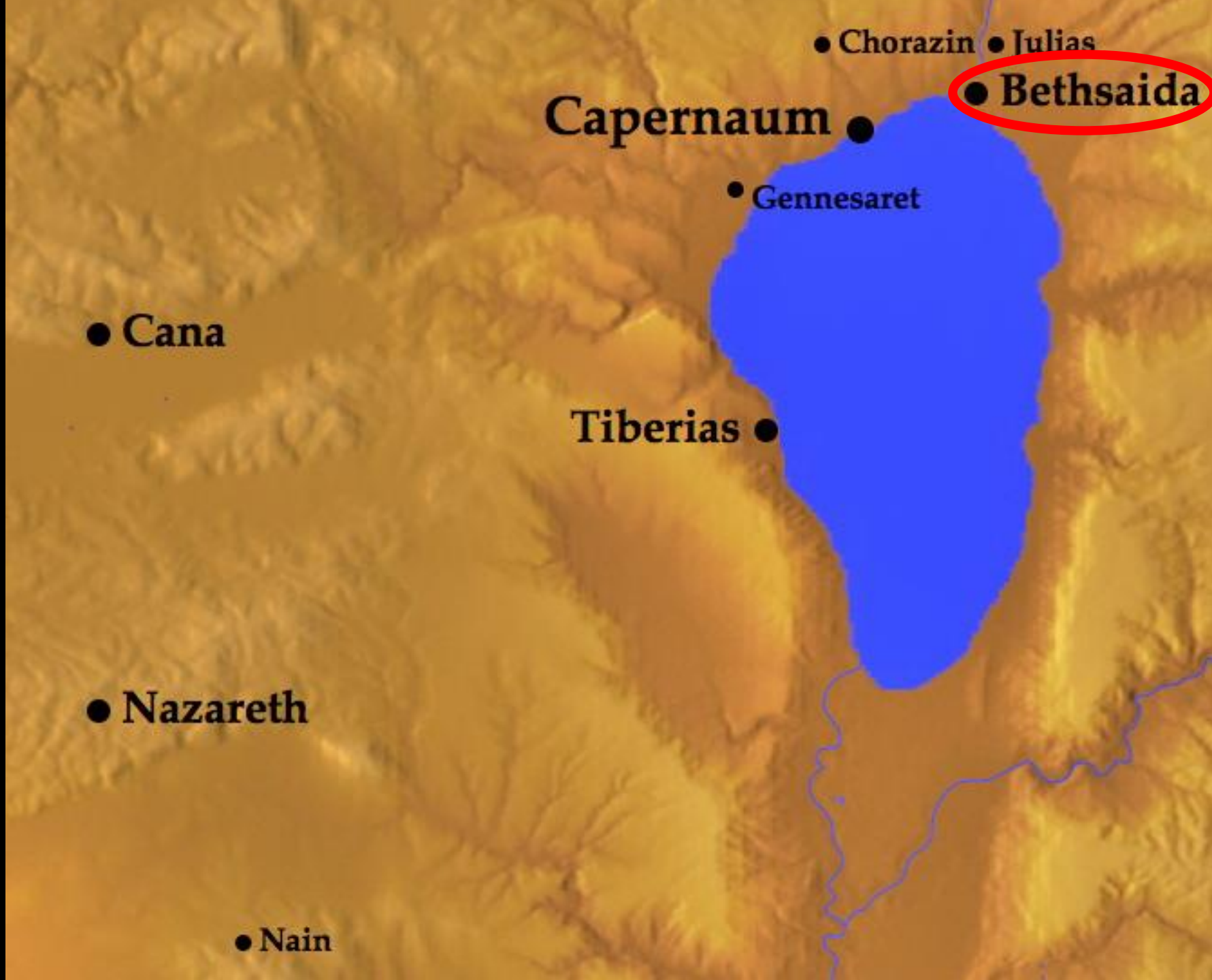
Tiberias

Dalmanutha

Cana

Gennesaret

Caperna



● Chorazin ● Julias

● **Bethsaida**

Capernaum ●

● Gennesaret

● Cana

Tiberias ●

● Nazareth

● Nain

















● Chorazin ● Julias

● **Bethsaida**

Capernaum ●

● Gennesaret

● Cana

Tiberias ●

● Nazareth

● Nain

**רחוב**  
**STREET**



Wherever he went, to village or town or farm,  
they laid the sick in the streets and begged him  
to let them simply touch the edge of his cloak;  
and all who touched him were healed.

Mark 6:56



**And they came to Bethsaida. And they brought a blind man to Him, and entreated Him to touch him. Mark 8:22**













חצר פנימית  
COURTYARD

מטבח  
KITCHEN

מקדש  
TEMPLE



בית  
RESIDENCE

חצר סנימית  
COURTYARD

מטבח  
KITCHEN

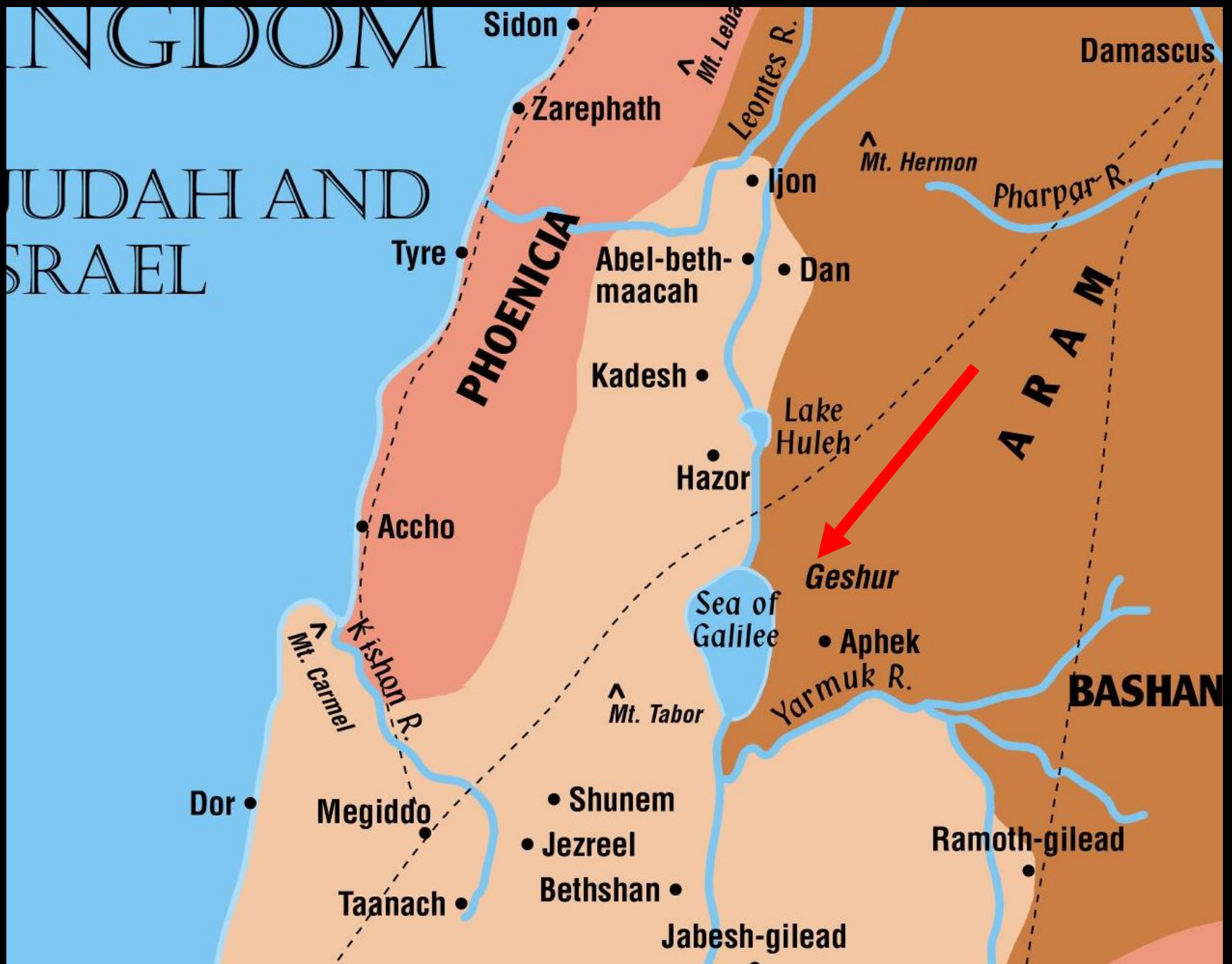




**Mt 11:21 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles had occurred in Tyre and Sidon which occurred in you, they would have repented long ago in sackcloth and ashes.**

NGDOM

JUDAH AND  
ISRAEL



**PHOENICIA**

**ARAM**

**BASHAN**

**Geshur**

Sea of Galilee

Yarmuk R.

Leontes R.

Pharpar R.

Mt. Carmel

Mt. Tabor

Mt. Hermon

Mt. Leba









**In the days of Pekah king of Israel, Tiglath-pileser king of Assyria came and captured Ijon and Abel-beth-maacah and Janoah and Kedesh and Hazor and Gilead and Galilee, all the land of Naphtali; and he carried them captive to Assyria. 2 Kgs. 15:29**











A topographical map of the Sea of Galilee region in Israel. The sea is highlighted in blue. The city of Capernaum is marked with a black dot and its name is written in large black font, circled in red. Other locations marked with black dots and labeled include Chorazin, Julias, Bethsaida, Gennesaret, Tiberias, Cana, Nazareth, and Nain. The terrain is shown in shades of brown and tan, indicating elevation and topography.

● Capernaum

● Chorazin ● Julias

● Bethsaida

● Gennesaret

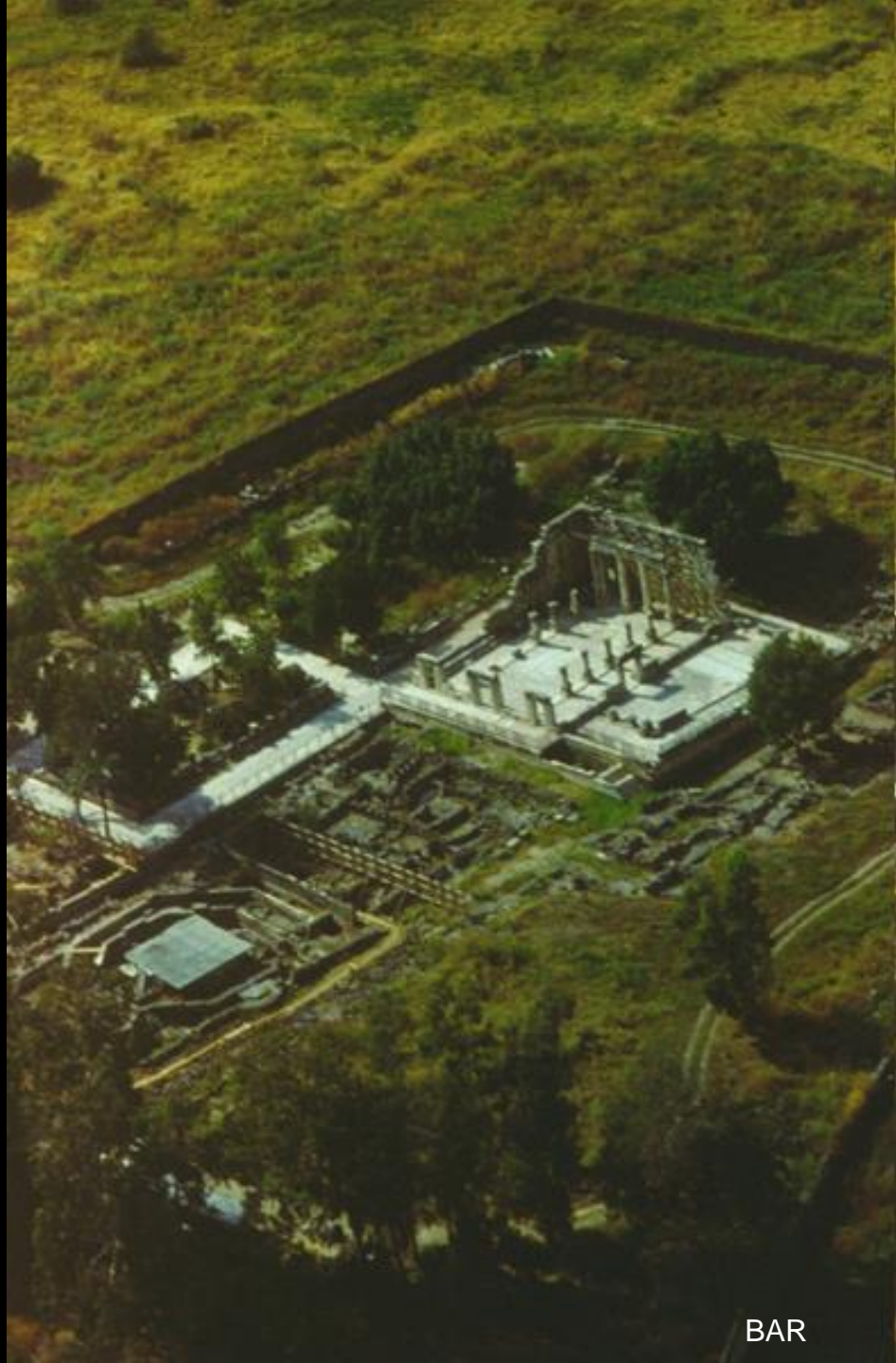
● Cana

Tiberias ●

● Nazareth

● Nain





BAR





ΕΡΩΔΗΜΟΝ  
ΜΟΥΚΑΙΟΥΣΤΟΥ  
ΥΙΟΥΣΑΜΑΤΟΥΣ  
ΤΕΚΝΟΥΣΕΚΤΙ  
ΕΑΝ  
ΤΟΝΚΙΟΝΑ









**Mt.11:16-17 But to what shall I compare this generation? It is like children sitting in the market places, who call out to the other children, and say, 'We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.'**



**Next: Lesson No. 3**

***A Visualized Survey  
of the Gospel Records***  
***“Sir, we would see Jesus” —***

***Life of Christ***

